

## Empty Yet Fulfilled

April 12, 2015

Vol. 5 Num. 15

### DANIEL 1

#### Using This Study

##### ❶ EXAMINE His Word

What does God SAY? Open your time with prayer. The words God uses to communicate matters, so go back and pay close attention to the details that are emphasized or repeated in the passage.

##### ❷ EXPLORE His Word

What does God MEAN? Asking questions of the text helps surface how the details relate to the message God wants to communicate.

##### ❸ EMBRACE His Word

Why does it MATTER to me? Embrace God by responding to what you discover in His word in faith and obedience.



Today we start our series on the book of Daniel. Daniel is an amazing man of God that continues his commitment to God in the face of intense persecution. Throughout the book we will see Daniel's great faith and commitment to his Jewish heritage. Daniel is taken out of his country and away from his family at a young age but despite the temptation to turn from God he stands firm. One of the goals that we have here at Clear Lake Bible Church is to raise children like Daniel. It is our desire that as our children grow up and leave the house that they will stand firm in their faith even in the face of great temptation.



## 🕒 EXAMINE His Word (Observation)

What does God SAY? Prayerfully note significant details and terms emphasized in the passage.

### Read Daniel 1 (NASB)

<sup>1</sup> In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it. <sup>2</sup> The Lord gave Jehoiakim king of Judah into his hand, along with some of the vessels of the house of God; and he brought them to the land of Shinar, to the house of his god, and he brought the vessels into the treasury of his god.

<sup>3</sup> Then the king ordered Ashpenaz, the chief of his officials, to bring in some of the sons of Israel, including some of the royal family and of the nobles, <sup>4</sup> youths in whom was no defect, who were good-looking, showing intelligence in every branch of wisdom, endowed with understanding and discerning knowledge, and who had ability for serving in the king's court; and he ordered him to teach them the literature and language of the Chaldeans. <sup>5</sup> The king appointed for them a daily ration from the king's choice food and from the wine which he drank, and appointed that they should be educated three years, at the end of which they were to enter the king's personal service. <sup>6</sup> Now among them from the sons of Judah were Daniel, Hananiah, Mishael and Azariah. <sup>7</sup> Then the commander of the officials assigned new names to them; and to Daniel he assigned the name Belteshazzar, to Hananiah Shadrach, to Mishael Meshach and to Azariah Abed-nego.

<sup>8</sup> But Daniel made up his mind that he would not defile himself with the king's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might not defile himself. <sup>9</sup> Now God granted Daniel favor and compassion in the sight of the commander of the officials, <sup>10</sup> and the commander of the officials said to Daniel, "I am afraid of my lord the king, who has appointed your food and your drink; for why

should he see your faces looking more haggard than the youths who are your own age? Then you would make me forfeit my head to the king." <sup>11</sup> But Daniel said to the overseer whom the commander of the officials had appointed over Daniel, Hananiah, Mishael and Azariah, <sup>12</sup> "Please test your servants for ten days, and let us be given some vegetables to eat and water to drink. <sup>13</sup> Then let our appearance be observed in your presence and the appearance of the youths who are eating the king's choice food; and deal with your servants according to what you see."

<sup>14</sup> So he listened to them in this matter and tested them for ten days. <sup>15</sup> At the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king's choice food. <sup>16</sup> So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables.

<sup>17</sup> As for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; Daniel even understood all kinds of visions and dreams.

<sup>18</sup> Then at the end of the days which the king had specified for presenting them, the commander of the officials presented them before Nebuchadnezzar. <sup>19</sup> The king talked with them, and out of them all not one was found like Daniel, Hananiah, Mishael and Azariah; so they entered the king's personal service. <sup>20</sup> As for every matter of wisdom and understanding about which the king consulted them, he found them ten times better than all the magicians and conjurers who were in all his realm. <sup>21</sup> And Daniel continued until the first year of Cyrus the king.

1. Who is involved in the text? Author, audience, main characters.
2. Where and when is this taking place? Geography and timeline.
3. What actions are carried out or commanded? Look for the verbs.
4. Is there anything repeated?
5. What is emphasized?
6. Is there anything in this passage that is related to other areas of scripture?
7. Are there things to be noted that are alike or unlike such as similes and metaphors?



6. Is there a consequence that we may suffer when we refuse to engage in society? What are the pros and cons?

7. On what level do we need to engage society in order to reach the lost?

**Summarize your thoughts on the passage:**

Write about what God wants you to KNOW, to FEEL, and to DO...

**SERMON NOTES**