

## The Hot Seat

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Vol. 5 Num. 17

### DANIEL 3

#### Using This Study

##### ❶ EXAMINE His Word

What does God SAY? Open your time with prayer. The words God uses to communicate matters, so go back and pay close attention to the details that are emphasized or repeated in the passage.

##### ❷ EXPLORE His Word

What does God MEAN? Asking questions of the text helps surface how the details relate to the message God wants to communicate.

##### ❸ EMBRACE His Word

Why does it MATTER to me? Embrace God by responding to what you discover in His word in faith and obedience.



In Daniel chapter 3 Shadrach, Meshach and Abed-nego have their faith tested. What we see does not stop with how strong their faith is. In the midst of their test their faith is used to have a powerful impact on the kingdom of Babylon. This morning we want to explore how we can live with the same resolve and faith that Shadrach, Meshach and Abed-nego have. And how we can make sure our faith will have a similar positive influence on the people around us.

## **0 EXAMINE His Word (Observation)**

What does God SAY? Prayerfully note significant details and terms emphasized in the passage.

### **Read Daniel 3 (NASB)**

Nebuchadnezzar the king made an image of gold, the height of which was sixty cubits and its width six cubits; he set it up on the plain of Dura in the province of Babylon.

<sup>2</sup>Then Nebuchadnezzar the king sent word to assemble the satraps, the prefects and the governors, the counselors, the treasurers, the judges, the magistrates and all the rulers of the provinces to come to the dedication of the image that Nebuchadnezzar the king had set up. <sup>3</sup>Then the satraps, the prefects and the governors, the counselors, the treasurers, the judges, the magistrates and all the rulers of the provinces were assembled for the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up. <sup>4</sup>Then the herald loudly proclaimed: "To you the command is given, O peoples, nations and men of every language, <sup>5</sup>that at the moment you hear the sound of the horn, flute, lyre, trigon, psaltery, bagpipe and all kinds of music, you are to fall down and worship the golden image that Nebuchadnezzar the king has set up. <sup>6</sup>But whoever does not fall down and worship shall immediately be cast into the midst of a furnace of blazing fire." <sup>7</sup>Therefore at that time, when all the peoples heard the sound of the horn, flute, lyre, trigon, psaltery, bagpipe and all kinds of music, all the peoples, nations and men of every language fell down and worshiped the golden image that Nebuchadnezzar the king had set up.

<sup>8</sup>For this reason at that time certain Chaldeans came forward and brought charges against the Jews. <sup>9</sup>They responded and said to

Nebuchadnezzar the king: "O king, live forever!

<sup>10</sup>You, O king, have made a decree that every man who hears the sound of the horn, flute, lyre, trigon, psaltery, and bagpipe and all kinds of music, is to fall down and worship the golden image. <sup>11</sup>But whoever does not fall down and worship shall be cast into the midst of a furnace of blazing fire.

<sup>12</sup>There are certain Jews whom you have appointed over the administration of the province of Babylon, namely Shadrach, Meshach and Abed-nego. These men, O king, have disregarded you; they do not serve your gods or worship the golden image which you have set up."

<sup>13</sup>Then Nebuchadnezzar in rage and anger gave orders to bring Shadrach, Meshach and Abed-nego; then these men were brought before the king.

<sup>14</sup>Nebuchadnezzar responded and said to them, "Is

it true, Shadrach, Meshach and Abed-nego, that you do not serve my gods or worship the golden image that I have set up? <sup>15</sup>Now if you are ready, at the moment you hear the sound of the horn, flute, lyre, trigon, psaltery and bagpipe and all kinds of music, to fall down and worship the image that I have made, very well. But if you do not worship, you will immediately be cast into the midst of a furnace of blazing fire; and what god is there who can deliver you out of my hands?"

<sup>16</sup>Shadrach, Meshach and Abed-nego replied to the king, "O Nebuchadnezzar, we do not need to give you an answer concerning this matter. <sup>17</sup>If it be so, our God whom we serve is able to deliver us from the furnace of blazing fire; and He will deliver us out of your hand, O king. <sup>18</sup>But even if He does not, let it be known to you, O king, that we are not going to serve your gods or worship the golden image that you have set up."

<sup>19</sup>Then Nebuchadnezzar was filled with wrath, and his facial expression was altered toward Shadrach, Meshach and Abed-nego. He answered by giving orders to heat the furnace seven times more than it was usually heated. <sup>20</sup>He commanded certain valiant warriors who were in his army to tie up Shadrach, Meshach and Abed-nego in order to cast them into the furnace of blazing fire. <sup>21</sup>Then these men were tied up in their trousers, their coats, their caps and their other clothes, and were cast into the midst of the furnace of blazing fire. <sup>22</sup>For this reason, because the king's command was urgent and the furnace had been made extremely hot, the flame of the fire slew those men who carried up Shadrach, Meshach and Abed-nego. <sup>23</sup>But these three men, Shadrach, Meshach and Abed-nego, fell into the midst of the furnace of blazing fire still tied up.

<sup>24</sup>Then Nebuchadnezzar the king was astounded and stood up in haste; he said to his high officials, "Was it not three men we cast bound into the midst of the fire?" They replied to the king, "Certainly, O king." <sup>25</sup>He said, "Look! I see four men loosed and walking about in the midst of the fire without harm, and the appearance of the fourth is like a son of the gods!" <sup>26</sup>Then Nebuchadnezzar came near to the door of the furnace of blazing fire; he responded and said, "Shadrach, Meshach and Abed-nego, come out, you servants of the Most High God, and

come here!" Then Shadrach, Meshach and Abed-nego came out of the midst of the fire. <sup>27</sup> The satraps, the prefects, the governors and the king's high officials gathered around and saw in regard to these men that the fire had no effect on the bodies of these men nor was the hair of their head singed, nor were their trousers damaged, nor had the smell of fire even come upon them.

<sup>28</sup> Nebuchadnezzar responded and said, "Blessed be the God of Shadrach, Meshach and Abed-nego, who has sent His angel and delivered His servants

who put their trust in Him, violating the king's command, and yielded up their bodies so as not to serve or worship any god except their own God.

<sup>29</sup> Therefore I make a decree that any people, nation or tongue that speaks anything offensive against the God of Shadrach, Meshach and Abed-nego shall be torn limb from limb and their houses reduced to a rubbish heap, inasmuch as there is no other god who is able to deliver in this way." <sup>30</sup> Then the king caused Shadrach, Meshach and Abed-nego to prosper in the province of Babylon.

1. Who is involved in the text? Author, audience, main characters.
2. Where and when is this taking place? Geography and timeline.
3. What actions are carried out or commanded? Look for the verbs.
4. Is there anything repeated?
5. What is emphasized?
6. Is there anything in this passage that is related to other areas of scripture?
7. Are there things to be noted that are alike or unlike such as similes and metaphors?

## ② EXPLORE His Word (Interpretation)

What does God MEAN?

1. How does Nebuchadnezzar go from the attitude he has in 2:47 in which he says, "Surely your God is a God of gods and Lord of kings...." to demanding that the Jews worship his golden image and his gods in chapter 3?
2. Why do you think Nebuchadnezzar would want everyone to worship the golden image?
3. What confidence do Shadrach, Meshach, and Abed-nego have that gives them the courage to rebel against Nebuchadnezzar?
4. How does Shadrach, Meshach, and Abed-nego's faith effect Nebuchadnezzar? If they had not had the faith to stand up to Nebuchadnezzar, would he have had the same opportunity to come to know God?

## ③ EMBRACE His Word (Application)

**Why does this MATTER to me?**

5. When has your faith been tested?

6. When have you seen someone's faith have an impact on someone you know?

7. What are some keys to making sure our faith has the opportunity to impact the people around us?

**Summarize your thoughts on the passage:**

Write about what God wants you to KNOW, to FEEL, and to DO...

**SERMON NOTES**