

April 30, 2017

## The Gospel of Mark Mark 10:32-52 Pastor Kirk Gambrell

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### **Using This Study**

#### • EXAMINE His Word

What does God SAY? Open your time with prayer. The words God uses to communicate matters, so go back and pay close attention to the details that are emphasized or repeated in the passage.

### EXPLORE His Word

What does God MEAN? Asking questions of the text helps surface how the details relate to the message God wants to communicate.

### **8** EMBRACE His Word

Why does it MATTER to me? Embrace God by responding to what you discover in His word in faith and obedience.





In this week's passage, Jesus is making his final assent up to Jerusalem. He predicts His death and suffering in the most vivid terms so far in the Gospel. He makes it clear that His followers along with Him will have to suffer in order to serve others. Jesus' suffering will be greater than they had ever thought, but it will be to "pay the ransom for many". True love is shown through sacrificing for others. Here we see Jesus show us His love and set the example for how we can serve Him by serving others.

### Mark 10:32-52 New English Translation

# Third Prediction of Jesus' Death and Resurrection

<sup>32</sup> They were on the way, going up to Jerusalem. Jesus was going ahead of them, and they were amazed, but those who followed were afraid. He took the twelve aside again and began to tell them what was going to happen to him. <sup>33</sup> "Look, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and experts in the law. They will condemn him to death and will turn him over to the Gentiles. <sup>34</sup> They will mock him, spit on him, flog him severely, and kill him. Yet after three days, he will rise again."

## The Request of James and John

Zebedee, came to him and said, "Teacher, we want you to do for us whatever we ask." <sup>36</sup> He said to them, "What do you want me to do for you?" <sup>37</sup> They said to him, "Permit one of us to sit at your right hand and the other at your left in your glory." <sup>38</sup> But Jesus said to them, "You don't know what you are asking! Are you able to drink the cup I drink or be baptized with the baptism I experience?" <sup>39</sup> They said to him, "We are able." Then Jesus said to them, "You will drink the cup I drink, and you will be baptized with the baptism I experience, <sup>40</sup> but to sit at my right or at my left is not mine to give. It is for those for whom it has been prepared."

<sup>41</sup> Now when the other ten heard this, they

became angry with James and John. <sup>42</sup> Jesus called them and said to them, "You know that those who are recognized as rulers of the Gentiles lord it over them, and those in high positions use their authority over them. <sup>43</sup> But it is not this way among you. Instead whoever wants to be great among you must be your servant, <sup>44</sup> and whoever wants to be first among you must be the slave of all. <sup>45</sup> For even the Son of Man did not come to be served but to serve, and to give his life as a ransom for many."

## **Healing Blind Bartimaeus**

<sup>46</sup> They came to Jericho. As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus the son of Timaeus, a blind beggar, was sitting by the road. 47 When he heard that it was Jesus the Nazarene, he began to shout, "Jesus, Son of David, have mercy on me!" 48 Many scolded him to get him to be quiet, but he shouted all the more, "Son of David, have mercy on me!" 49 Jesus stopped and said, "Call him." So they called the blind man and said to him, "Have courage! Get up! He is calling you." <sup>50</sup> He threw off his cloak, jumped up, and came to Jesus. 51 Then Jesus said to him, "What do you want me to do for you?" The blind man replied, "Rabbi, let me see again." 52 Jesus said to him, "Go, your faith has healed you." Immediately he regained his sight and followed him on the road.

## • EXAMINE His Word (Observation) (For personal preparation)

What does God SAY? Prayerfully note significant details and terms emphasized in the foregoing passage.

1. Who is involved in the text? Author, audience, main characters.

2. W	here and when is this taking place? Geography and timeline.
3. W	hat actions are carried out or commanded? Look for the verbs.
4. Is	there anything repeated?
5. W	hat is emphasized?
6. Is	there anything in these passages that is related to other areas of scripture?
7. Aı	re there things to be noted that are alike or unalike such as similes and metaphors?
	<b>LORE His Word (Interpretation)</b> (For Community Group discussion) does God MEAN?
8. a.	Why do you think they were amazed that Jesus was going up to Jerusalem?

	b. Why do you think they were afraid?
	9. What is Jesus referring to when He asks if they can drink the cup He is to drink, and experience the baptism that He experiences?
	10. Why does the blind man call Jesus the son of David?
	11. Why do you think Jesus heals the blind man?
€	<b>EMBRACE His Word</b> (Application) (For Community Group discussion) Why does this MATTER to me?
	12. In what ways might we be expected to suffer for the sake of Christ?

13. How can giving of ourselves be a reflection of Christ? sacrificed for others and been a reflection of Christ?	When have you or someone you know,
14. What can you do this week to live sacrificially for the o	glory of God?
Summarize your thoughts on the passage Write about what God wants you to KNOW, to FEEL, and	d to DO

## **SERMON NOTES**