

## Empty Yet Fulfilled

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### JOHN 20

#### Using This Study

##### ① EXAMINE His Word

What does God SAY? Open your time with prayer. The words God uses to communicate matters, so go back and pay close attention to the details that are emphasized or repeated in the passage.

##### ② EXPLORE His Word

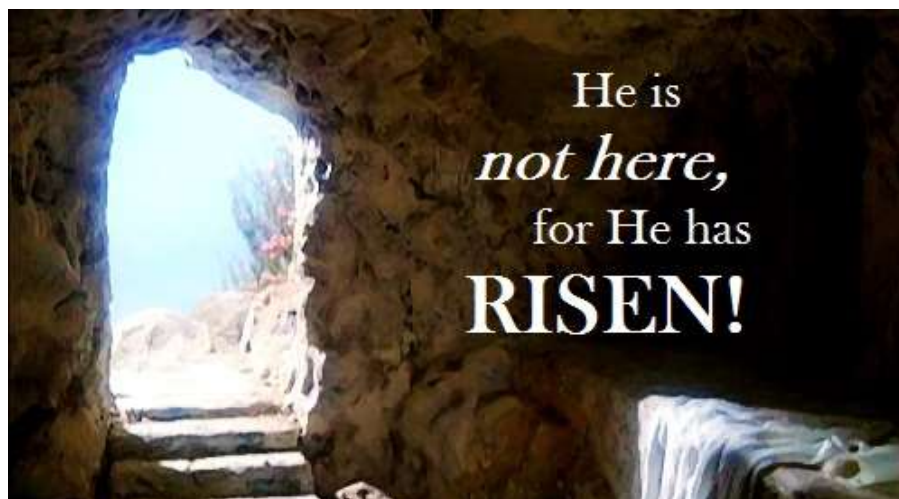
What does God MEAN? Asking questions of the text helps surface how the details relate to the message God wants to communicate.

##### ③ EMBRACE His Word

Why does it MATTER to me? Embrace God by responding to what you discover in His word in faith and obedience.



Today we celebrate the resurrection of Jesus Christ. The greatest miracle ever seen is when Jesus rose from the dead. He left the tomb empty and brought life to all who believe. John went to the tomb the first Easter morning to inspect the scene. He found the burial clothes, but the tomb no longer contained the Son of Man. He had witnessed the ministry and the miracles of Jesus for 3 years and now it was all coming together. In the final stage of Jesus' ministry on earth, He overcomes death and destroys the bondage of sin. God leaves the stone rolled away revealing the emptiness of the tomb and the fulfillment of Christ's purpose. John simply writes "he saw and believed".



## **🕒 EXAMINE His Word (Observation)**

What does God SAY? Prayerfully note significant details and terms emphasized in the passage.

### **Read John 20 (NASB)**

20 Now on the first day of the week Mary Magdalene came early to the tomb, while it was still dark, and saw the stone already taken away from the tomb. <sup>2</sup> So she ran and came to Simon Peter and to the other disciple whom Jesus loved, and said to them, "They have taken away the Lord out of the tomb, and we do not know where they have laid Him." <sup>3</sup> So Peter and the other disciple went forth, and they were going to the tomb. <sup>4</sup> The two were running together; and the other disciple ran ahead faster than Peter and came to the tomb first; <sup>5</sup> and stooping and looking in, he saw the linen wrappings lying there; but he did not go in. <sup>6</sup> And so Simon Peter also came, following him, and entered the tomb; and he saw the linen wrappings lying there, <sup>7</sup> and the face-cloth which had been on His head, not lying with the linen wrappings, but rolled up in a place by itself. <sup>8</sup> So the other disciple who had first come to the tomb then also entered, and he saw and believed. <sup>9</sup> For as yet they did not understand the Scripture, that He must rise again from the dead. <sup>10</sup> So the disciples went away again to their own homes.

<sup>11</sup> But Mary was standing outside the tomb weeping; and so, as she wept, she stooped and looked into the tomb; <sup>12</sup> and she saw two angels in white sitting, one at the head and one at the feet, where the body of Jesus had been lying. <sup>13</sup> And they said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid Him." <sup>14</sup> When she had said this, she turned around and saw Jesus standing there, and did not know that it was Jesus. <sup>15</sup> Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing Him to be the gardener, she said to Him, "Sir, if you have carried Him away, tell me where you have laid Him, and I will take Him away." <sup>16</sup> Jesus said to her, "Mary!" She turned and said to Him in Hebrew, "Rabboni!" (which means, Teacher). <sup>17</sup> Jesus said to her, "Stop clinging to Me, for I have not yet ascended to the Father; but go to My brethren and say to them, 'I ascend to My Father and your Father,

and My God and your God.'" <sup>18</sup> Mary Magdalene came, announcing to the disciples, "I have seen the Lord," and that He had said these things to her.

<sup>19</sup> So when it was evening on that day, the first day of the week, and when the doors were shut where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." <sup>20</sup> And when He had said this, He showed them both His hands and His side. The disciples then rejoiced when they saw the Lord. <sup>21</sup> So Jesus said to them again, "Peace be with you; as the Father has sent Me, I also send you." <sup>22</sup> And when He had said this, He breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, their sins have been forgiven them; if you retain the sins of any, they have been retained."

<sup>24</sup> But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. <sup>25</sup> So the other disciples were saying to him, "We have seen the Lord!" But he said to them, "Unless I see in His hands the imprint of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe."

<sup>26</sup> After eight days His disciples were again inside, and Thomas with them. Jesus came, the doors having been shut, and stood in their midst and said, "Peace be with you." <sup>27</sup> Then He said to Thomas, "Reach here with your finger, and see My hands; and reach here your hand and put it into My side; and do not be unbelieving, but believing."

<sup>28</sup> Thomas answered and said to Him, "My Lord and my God!" <sup>29</sup> Jesus said to him, "Because you have seen Me, have you believed? Blessed are they who did not see, and yet believed."

<sup>30</sup> Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; <sup>31</sup> but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name. I am with you always, to the end of the age."

1. Who is involved in the text? Author, audience, main characters.
2. Where and when is this taking place? Geography and timeline.
3. What actions are carried out or commanded? Look for the verbs.
4. Is there anything repeated?
5. What is emphasized?
6. Is there anything in this passage that is related to other areas of scripture?
7. Are there things to be noted that are alike or unlike such as similes and metaphors?

## **🕒 EXPLORE His Word (Interpretation)**

What does God MEAN?

1. Why do you think that Jesus shows Himself to Mary Magdalene first? Why would this be important?

2. What is significant about Thomas' proclamation in verse 28 when he says, "my Lord and my God."?
3. If Jesus was able to pass through the locked doors in verse 19 and in verse 26, then why did He roll the stone away from the grave?
4. In verse 19, Jesus says, "peace be with you." This is a common greeting in Jesus' day, but here it carries more significance. What is the peace that Jesus offers?

### **③ EMBRACE His Word (Application)**

#### **Why does this MATTER to me?**

5. How do we receive the peace that Jesus offers? (Read Romans 5:1)
6. How does the peace from Jesus affect our lives?
7. How do we share the peace that Jesus offers with our community?

**Summarize your thoughts on the passage:**

Write about what God wants you to KNOW, to FEEL, and to DO...

**SERMON NOTES**