

February 14, 2021

The Harvest
Luke 10:1-24
Pastor Kirk Gambrell

Vol. 11 Num. 7

Using This Study

❶ EXAMINE His Word

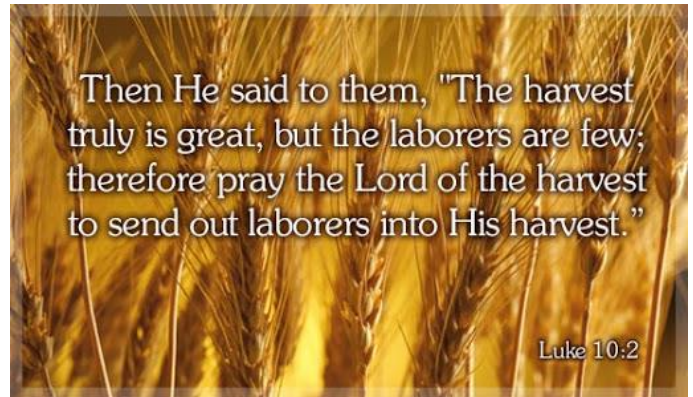
What does God SAY? Open your time with prayer. The words God uses to communicate matters, so go back and pay close attention to the details that are emphasized or repeated in the passage.

❷ EXPLORE His Word

What does God MEAN? Asking questions of the text helps surface how the details relate to the message God wants to communicate.

❸ EMBRACE His Word

Why does it MATTER to me? Embrace God by responding to what you discover in His word in faith and obedience.



This week we will start chapter 10 of the Gospel of Luke. Jesus sends out a second larger group to tell the towns and villages about the coming of the Kingdom. They are given instruction to look for people that are peace loving and welcoming. They are also given authority over the demons and the forces of evil. The 72 return with great joy and Jesus instructs them to have joy in their salvation more so than the power He has given them. He also gives a warning to those that have seen these great miracles and still reject the coming of the Kingdom but there is reward for those that accept Him in faith. Join us this week as we pray for the harvest and rejoice in faith.



The Mission of the Seventy-Two

1 After this the Lord appointed seventy-two others and sent them on ahead of him two by two into every town and place where he himself was about to go. 2 He said to them, “The harvest is plentiful, but the workers are few. Therefore ask the Lord of the harvest to send out workers into his harvest. 3 Go! I am sending you out like lambs surrounded by wolves. 4 Do not carry a money bag, a traveler’s bag, or sandals, and greet no one on the road. 5 Whenever you enter a house, first say, ‘May peace be on this house!’ 6 And if a peace-loving person is there, your peace will remain on him, but if not, it will return to you. 7 Stay in that same house, eating and drinking what they give you, for the worker deserves his pay. Do not move around from house to house. 8 Whenever you enter a town and the people welcome you, eat what is set before you. 9 Heal the sick in that town and say to them, ‘The kingdom of God has come upon you!’ 10 But whenever you enter a town and the people do not welcome you, go into its streets and say, 11 ‘Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this: The kingdom of God has come.’ 12 I tell you, it will be more bearable on that day for Sodom than for that town!

13 “Woe to you, Chorazin! Woe to you, Bethsaida! For if the miracles done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. 14 But it will be more bearable for Tyre and Sidon in the judgment than for you! 15 And you, Capernaum, will you be exalted to heaven? No, you will be thrown down to Hades!

16 “The one who listens to you listens to me, and the one who rejects you rejects me, and the one who rejects me rejects the one who sent me.”

17 Then the seventy-two returned with joy, saying, “Lord, even the demons submit to us in your name!” 18 So he said to them, “I saw Satan fall like lightning from heaven. 19 Look, I have given you authority to tread on snakes and scorpions and on the full force of the enemy, and nothing will hurt you. 20 Nevertheless, do not rejoice that the spirits submit to you, but rejoice that your names stand written in heaven.”

21 On that same occasion Jesus rejoiced in the Holy Spirit and said, “I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and intelligent, and revealed them to little children. Yes, Father, for this was your gracious will. 22 All things have been given to me by my Father. No one knows who the Son is except the Father, or who the Father is except the Son and anyone to whom the Son decides to reveal him.”

23 Then Jesus turned to his disciples and said privately, “Blessed are the eyes that see what you see! 24 For I tell you that many prophets and kings longed to see what you see but did not see it, and to hear what you hear but did not hear it.”

o EXAMINE His Word (Observation) (For personal preparation)

What does God SAY? Prayerfully note significant details and terms emphasized in the foregoing passage.

1. Who is involved in the text? Author, audience, main characters.
2. Where and when is this taking place? Geography and timeline.
3. What actions are carried out or commanded? Look for the verbs.
4. Is there anything repeated?
5. What is emphasized?
6. Is there anything in these passages that is related to other areas of scripture?

7. Are there things to be noted that are alike or unlike such as similes and metaphors?

🕒 **EXPLORE His Word (Interpretation)** (For Community Group discussion)

What does God MEAN?

8. Why does Jesus say the harvest is plentiful but the workers are few?

9. What do the disciples do first when they enter a house? What do we learn from this?

10. Why are the towns of Chorazin and Bethsaida warned?

11. Why did the 72 return with joy? Why should they have joy?

12. Why does Jesus rejoice?

13. What did the disciples see that was a blessing to them? (23-24)

③ **EMBRACE His Word (Application)** (For Community Group discussion)
Why does this MATTER to me?

14. What are some of the similarities and differences between the ministry of the 72 and the ministry Jesus has for you today?

15. What is Jesus contrasting in verses 13-14? How does that relate to us and how we are blessed? Compare this to John 20:29.

16. In what way do you rejoice knowing your name is written in heaven?

Summarize your thoughts on the passage

Write about what God wants you to KNOW, to FEEL, and to DO...

Sermon Notes