

July 5, 2020

## Faithfull Endurance Hebrews 12 Pastor Kirk Gambrell

Vol. 10 Num. 27

### Using This Study

#### ❶ EXAMINE His Word

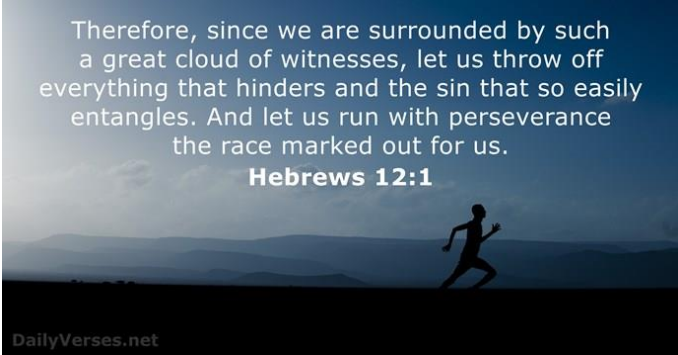
What does God SAY? Open your time with prayer. The words God uses to communicate matters, so go back and pay close attention to the details that are emphasized or repeated in the passage.

#### ❷ EXPLORE His Word

What does God MEAN? Asking questions of the text helps surface how the details relate to the message God wants to communicate.

#### ❸ EMBRACE His Word

Why does it MATTER to me? Embrace God by responding to what you discover in His word in faith and obedience.

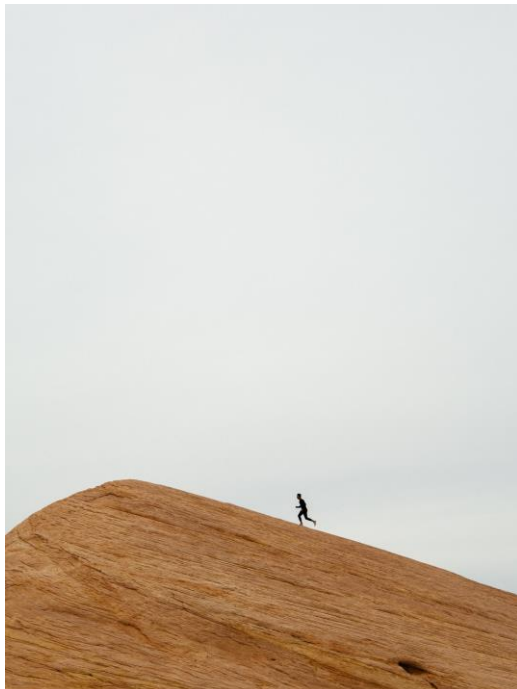


Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles. And let us run with perseverance the race marked out for us.

**Hebrews 12:1**

DailyVerses.net

Chapter 12 starts with a couple very familiar verses. It talks about the great cloud of witnesses and how we must throw off sin and live life with our eyes fixed on Jesus. This will require perseverance, dedication, endurance and commitment to run the race well. No great athlete runs a race of any notable distance without pain. There is a commitment to being willing to hurt in order to be the best you can be. Hebrews alludes to this understanding. If we are going to do what God has called us to do and live the way that God has called us to live it will be challenging and difficult; we will have to be disciplined enough to not give in and continue to push forward. Join us this week as we talk about what it takes to run the race well and what it means to receive the reward.



## Jesus, the Example

**12** Therefore, since we have so great a cloud of witnesses surrounding us, let us also lay aside every encumbrance and the sin which so easily entangles us, and let us run with endurance the race that is set before us, <sup>2</sup> fixing our eyes on Jesus, the author and perfecter of faith, who for the joy set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

<sup>3</sup> For consider Him who has endured such hostility by sinners against Himself, so that you will not grow weary and lose heart.

## A Father's Discipline

<sup>4</sup> You have not yet resisted to the point of shedding blood in your striving against sin; <sup>5</sup> and you have forgotten the exhortation which is addressed to you as sons,

“MY SON, DO NOT REGARD LIGHTLY THE DISCIPLINE OF THE LORD,

NOR FAINT WHEN YOU ARE REPROVED BY HIM;

<sup>6</sup> FOR THOSE WHOM THE LORD LOVES HE DISCIPLINES,

AND HE SCOURGES EVERY SON WHOM HE RECEIVES.”

<sup>7</sup> It is for discipline that you endure; God deals with you as with sons; for what son is there whom *his* father does not discipline? <sup>8</sup> But if you are without discipline, of which all have become partakers, then you are illegitimate children and not sons. <sup>9</sup> Furthermore, we had earthly fathers to discipline us, and we respected them; shall we not much rather be subject to the Father of spirits, and live? <sup>10</sup> For they disciplined us for a short time as seemed best to them, but He *disciplines*

*us* for *our* good, so that we may share His holiness. <sup>11</sup> All discipline for the moment seems not to be joyful, but sorrowful; yet to those who have been trained by it, afterwards it yields the peaceful fruit of righteousness.

<sup>12</sup> Therefore, strengthen the hands that are weak and the knees that are feeble, <sup>13</sup> and make straight paths for your feet, so that *the limb* which is lame may not be put out of joint, but rather be healed.

<sup>14</sup> Pursue peace with all men, and the sanctification without which no one will see the Lord. <sup>15</sup> See to it that no one comes short of the grace of God; that no root of bitterness springing up causes trouble, and by it many be defiled; <sup>16</sup> that *there be* no immoral or godless person like Esau, who sold his own birthright for a *single* meal. <sup>17</sup> For you know that even afterwards, when he desired to inherit the blessing, he was rejected, for he found no place for repentance, though he sought for it with tears.

## Contrast of Sinai and Zion

<sup>18</sup> For you have not come to a *mountain* that can be touched and to a blazing fire, and to darkness and gloom and whirlwind, <sup>19</sup> and to the blast of a trumpet and the sound of words which *sound was such that* those who heard begged that no further word be spoken to them. <sup>20</sup> For they could not bear the command, “IF EVEN A BEAST TOUCHES THE MOUNTAIN, IT WILL BE STONED.” <sup>21</sup> And so terrible was the sight, *that* Moses said, “I AM FULL OF FEAR and trembling.” <sup>22</sup> But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to myriads of angels, <sup>23</sup> to the general assembly and church of the firstborn who are enrolled in heaven, and to God, the Judge of all, and to the spirits of *the* righteous made

perfect, <sup>24</sup> and to Jesus, the mediator of a new covenant, and to the sprinkled blood, which speaks better than *the blood* of Abel.

## The Unshaken Kingdom

<sup>25</sup> See to it that you do not refuse Him who is speaking. For if those did not escape when they refused him who warned *them* on earth, much less *will we escape* who turn away from Him who *warns* from heaven. <sup>26</sup> And His voice shook the earth then, but now He has promised, saying, “YET ONCE MORE I WILL SHAKE NOT ONLY THE EARTH, BUT

ALSO THE HEAVEN.” <sup>27</sup> This *expression*, “Yet once more,” denotes the removing of those things which can be shaken, as of created things, so that those things which cannot be shaken may remain. <sup>28</sup> Therefore, since we receive a kingdom which cannot be shaken, let us show gratitude, by which we may offer to God an acceptable service with reverence and awe; <sup>29</sup> for our God is a consuming fire.

### ● EXAMINE His Word (Observation) (For personal preparation)

**What does God SAY? Prayerfully note significant details and terms emphasized in the foregoing passage.**

1. Who is involved in the text? Author, audience, main characters.
2. Where and when is this taking place? Geography and timeline.
3. What actions are carried out or commanded? Look for the verbs.
4. Is there anything repeated?
5. What is emphasized?

6. Is there anything in these passages that is related to other areas of scripture?

7. Are there things to be noted that are alike or unlike such as similes and metaphors?

**🕒 EXPLORE His Word (Interpretation)** (For Community Group discussion)

**What does God MEAN?**

8. Who are the witnesses of verse 1?

9. What is the race set before us referring to?

10. Why did Jesus sit down?

11. Describe what Jesus endured. Why is this encouraging to us?

12. What does discipline yield?

13. What is unshakable?

③ **EMBRACE His Word (Application)** (For Community Group discussion)  
Why does this MATTER to me?

14. How far should we go to try and avoid sin? (consider v. 4) What are you willing to do?

15. What enables us to run the race well?

16. What makes the race worth running in a way in which we will win? In other words how do we stay motivated to endure trials and overcome sin?

Summarize your thoughts on the passage

Write about what God wants you to **KNOW**, to **FEEL**, and to **DO**...

*Sermon Notes*