March 17, 2019

# Never Forget Nehemiah 9 Pastor Kirk Gambrell

Vol. 9 Num. 11

### Using This Study

### • EXAMINE His Word

What does God SAY? Open your time with prayer. The words God uses to communicate matters, so go back and pay close attention to the details that are emphasized or repeated in the passage.

### **2** EXPLORE His Word

What does God MEAN? Asking questions of the text helps surface how the details relate to the message God wants to communicate.

## **8** EMBRACE His Word

Why does it MATTER to me? Embrace God by responding to what you discover in His word in faith and obedience.



It's ironic, how we often forget thethings worth remembering, but remember thethings worth forgetting."

In chapter 9 of Nehemiah we see the people continuing to try and turn back to the Lord. In verse 3 it tells us that they continue to read from the Word of God, the book of the Law. They also take time to confess their sin and worship God. Following this there is a long prayer. The prayer glorifies God for all that He has done for the nation of Israel. They prayer details much of Israel's history and how God has been at work. Even though the nation has repeatedly fallen short of living for God, God has repeatedly brought them back to Him. This week join us as we look at the character of God that is revealed as the history of God's people is remembered. Let us take comfort in knowing that God is merciful and forgiving and that His loving kindness endures forever.

# Nehemiah 9 (NASB)

# The People Confess Their Sin

**9** Now on the twenty-fourth day of this month the sons of Israel assembled with fasting, in sackcloth and with dirt upon them. <sup>2</sup>The descendants of Israel separated themselves from all foreigners, and stood and confessed their sins and the iniquities of their fathers. <sup>3</sup> While they stood in their place, they read from the book of the law of the LORD their God for a fourth of the day; and for another fourth they confessed and worshiped the LORD their God. 4 Now on the Levites' platform stood Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani and Chenani, and they cried with a loud voice to the LORD their God.

<sup>5</sup>Then the Levites, Jeshua, Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah *and* Pethahiah, said, "Arise, bless the LORD your God forever and ever!

O may Your glorious name be blessed And exalted above all blessing and praise!

<sup>6</sup> "You alone are the LORD.

You have made the heavens,

The heaven of heavens with all their host,

The earth and all that is on it,

The seas and all that is in them.

You give life to all of them

And the heavenly host bows down before

You.

<sup>7</sup> "You are the LORD God,

Who chose Abram

And brought him out from Ur of the Chaldees,

And gave him the name Abraham.

8 "You found his heart faithful before You,

And made a covenant with him

To give him the land of the Canaanite,

Of the Hittite and the Amorite,

Of the Perizzite, the Jebusite and the

Girgashite—

To give *it* to his descendants.

And You have fulfilled Your promise,

For You are righteous.

<sup>9</sup> "You saw the affliction of our fathers in Egypt,

And heard their cry by the Red Sea.

<sup>10</sup> "Then You performed signs and wonders against Pharaoh,

Against all his servants and all the people of his land;

For You knew that they acted arrogantly toward them.

And made a name for Yourself as *it is* this day.

<sup>11</sup> "You divided the sea before them,

So they passed through the midst of the sea on dry ground;

And their pursuers You hurled into the depths,

Like a stone into raging waters.

<sup>12</sup> "And with a pillar of cloud You led them by day,

And with a pillar of fire by night

To light for them the way

In which they were to go.

<sup>13</sup> "Then You came down on Mount Sinai,

And spoke with them from heaven; You gave them just ordinances and true laws,

Good statutes and commandments.

<sup>14</sup> "So You made known to them Your holy sabbath,

And laid down for them commandments, statutes and law,

Through Your servant Moses.

<sup>15</sup> "You provided bread from heaven for them for their hunger,

You brought forth water from a rock for them for their thirst,

And You told them to enter in order to possess

The land which You swore to give them.

16 "But they, our fathers, acted arrogantly;

They became stubborn and would not listen to Your commandments.

<sup>17</sup> "They refused to listen,

And did not remember Your wondrous deeds which You had performed among them;

So they became stubborn and appointed a leader to return to their slavery in Egypt.

But You are a God of forgiveness, Gracious and compassionate, Slow to anger and abounding in lovingkindness;

And You did not forsake them.

<sup>18</sup> "Even when they made for themselves

A calf of molten metal

And said, 'This is your God

Who brought you up from Egypt,'

And committed great blasphemies,

<sup>19</sup> You, in Your great compassion,

Did not forsake them in the wilderness; The pillar of cloud did not leave them by day,

To guide them on their way,
Nor the pillar of fire by night, to light for
them the way in which they were to go.
<sup>20</sup> "You gave Your good Spirit to instruct
them,

Your manna You did not withhold from their mouth,

And You gave them water for their thirst. <sup>21</sup> "Indeed, forty years You provided for them in the wilderness *and* they were not in want;

Their clothes did not wear out, nor did their feet swell.

<sup>22</sup> "You also gave them kingdoms and peoples,

And allotted *them* to them as a boundary. They took possession of the land of Sihon the king of Heshbon and the land of Og the king of Bashan.

<sup>23</sup> "You made their sons numerous as the stars of heaven,

And You brought them into the land Which You had told their fathers to enter and possess.

<sup>24</sup> "So their sons entered and possessed the land.

And You subdued before them the inhabitants of the land, the Canaanites, And You gave them into their hand, with their kings and the peoples of the land, To do with them as they desired.

25 "They captured fortified cities and

<sup>29</sup> "They captured fortified cities and a fertile land.

They took possession of houses full of every good thing,

Hewn cisterns, vineyards, olive groves, Fruit trees in abundance.

So they ate, were filled and grew fat, And reveled in Your great goodness.

<sup>26</sup> "But they became disobedient and rebelled against You,

And cast Your law behind their backs And killed Your prophets who had admonished them

So that they might return to You, And they committed great blasphemies.

<sup>27</sup> "Therefore You delivered them into the hand of their oppressors who oppressed them,

But when they cried to You in the time of their distress,

You heard from heaven, and according to Your great compassion

You gave them deliverers who delivered them from the hand of their oppressors.

28 "But as soon as they had rest, they did evil again before You;

Therefore You abandoned them to the hand of their enemies, so that they ruled over them.

When they cried again to You, You heard from heaven,

And many times You rescued them according to Your compassion,

<sup>29</sup> And admonished them in order to turn them back to Your law.

Yet they acted arrogantly and did not listen to Your commandments but sinned against Your ordinances,

By which if a man observes them he shall live.

And they turned a stubborn shoulder and stiffened their neck, and would not listen.

<sup>30</sup> "However, You bore with them for many years,

And admonished them by Your Spirit through Your prophets,

Yet they would not give ear.

Therefore You gave them into the hand of the peoples of the lands.

31 "Nevertheless, in Your great compassion You did not make an end of them or forsake them,

For You are a gracious and compassionate God.

32 "Now therefore, our God, the great, the mighty, and the awesome God, who keeps covenant and lovingkindness, Do not let all the hardship seem insignificant before You,

Which has come upon us, our kings, our princes, our priests, our prophets, our fathers and on all Your people,

From the days of the kings of Assyria to this day.

<sup>33</sup> "However, You are just in all that has come upon us;

For You have dealt faithfully, but we have acted wickedly.

<sup>34</sup> "For our kings, our leaders, our priests and our fathers have not kept Your law Or paid attention to Your commandments and Your admonitions with which You have admonished them.

<sup>35</sup> "But they, in their own kingdom, With Your great goodness which You gave them,

With the broad and rich land which You set before them,

Did not serve You or turn from their evil deeds.

<sup>36</sup> "Behold, we are slaves today, And as to the land which You gave to our fathers to eat of its fruit and its bounty, Behold, we are slaves in it.  $^{37}\,\mathrm{``Its}$  abundant produce is for the kings Whom You have set over us because of our sins;

They also rule over our bodies And over our cattle as they please, So we are in great distress.

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<b>EXAMINE His Word (Observation)</b> (For personal preparation) hat does God SAY? Prayerfully note significant details and terms emphasized in the foregoing assage.				
1.	Who is involved in the text? Author, audience, main characters.			
2.	Where and when is this taking place? Geography and timeline.			
3.	What actions are carried out or commanded? Look for the verbs.			
4.	Is there anything repeated?			
5.	What is emphasized?			
6.	Is there anything in these passages that is related to other areas of scripture?			

	7.	Are there things to be noted that are alike or unalike such as similes and metaphors?
2		(PLORE His Word (Interpretation) (For Community Group discussion) nat does God MEAN?
	8.	What three things did the people do in verse 3?
	9.	Why did they recount the history of Israel in the prayer?
	10.	What were some significant parts of the history that was recounted?
	11.	What qualities of God's character are revealed in recounting the history?
	12.	What can the people learn by remembering the past?

# SEMBRACE His Word (Application) (For Community Group discussion) Why does this MATTER to me? 13. In chapter 9 the people are trying to turn back to God and they do four things, read the Word, confess, worship and pray. Do you have all four of these things in your life? Should we have all four of these in our lives? 14. A big part of chapter 9 is remembering the work that God has done. How can we be sure to remember the work that God has done? 15. Has our church body done things to remember the work God has done with our church? How

can we be intentional about remembering what he has done in our church?

Summarize your thoughts on the passage Write about what God wants you to KNOW, to FEEL, and	to DO

Sermon Notes