

March 31, 2019

**Celebrate God**  
**Nehemiah 12:1-43**  
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## Using This Study

### ❶ EXAMINE His Word

What does God SAY? Open your time with prayer. The words God uses to communicate matters, so go back and pay close attention to the details that are emphasized or repeated in the passage.

### ❷ EXPLORE His Word

What does God MEAN? Asking questions of the text helps surface how the details relate to the message God wants to communicate.

### ❸ EMBRACE His Word

Why does it MATTER to me? Embrace God by responding to what you discover in His word in faith and obedience.



In chapter 12 of Nehemiah the people decide to dedicate the wall to the Lord. The chapter describes a great celebration of the people. They gather all the leaders, priests and Levites also with the singers and officials to celebrate what God has done by rebuilding Jerusalem and the wall around it. Simply the people are identifying the good things that God has done and taking the time to celebrate and honor Him. There is a lot we can learn from the celebration in Nehemiah 12. How can we honor God in celebration? What should we praise God for in our lives? Join us this week as we look at the celebration conducted by Nehemiah and begin to understand how we can better honor and celebrate the Lord for all that He has done for us.

*Praise the Lord!  
Praise God in his sanctuary;  
praise him in his mighty heavens!  
Praise him for his mighty deeds;  
praise him according to his excellent greatness!*  
*Psalm 150:1-2 (ESV)*

## Nehemiah 12:1-43 (NASB)

### Priests and Levites Who Returned to Jerusalem with Zerubbabel

**12** Now these are the priests and the Levites who came up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,<sup>2</sup> Amariah, Malluch, Hattush,<sup>3</sup> Shecaniah, Rehum, Meremoth,<sup>4</sup> Iddo, Ginnethoi, Abijah,<sup>5</sup> Mijamin, Maadiah, Bilgah,<sup>6</sup> Shemaiah and Joiarib, Jedaiah,<sup>7</sup> Sallu, Amok, Hilkiyah and Jedaiah. These were the heads of the priests and their kinsmen in the days of Jeshua.

<sup>8</sup>The Levites *were* Jeshua, Binnui, Kadmiel, Sherebiah, Judah, *and* Mattaniah *who was* in charge of the songs of thanksgiving, he and his brothers. <sup>9</sup>Also Bakbukiah and Unni, their brothers, stood opposite them in *their* service divisions. <sup>10</sup>Jeshua became the father of Joiakim, and Joiakim became the father of Eliashib, and Eliashib became the father of Joiada,<sup>11</sup> and Joiada became the father of Jonathan, and Jonathan became the father of Jaddua.

<sup>12</sup>Now in the days of Joiakim, the priests, the heads of fathers' *households* were: of Seraiah, Meraiah; of Jeremiah, Hananiah;<sup>13</sup> of Ezra, Meshullam; of Amariah, Jehohanan;<sup>14</sup> of Malluchi, Jonathan; of

Shebaniah, Joseph;<sup>15</sup> of Harim, Adna; of Meraioth, Helkai;<sup>16</sup> of Iddo, Zechariah; of Ginnethon, Meshullam;<sup>17</sup> of Abijah, Zichri; of Miniamin, of Moadiah, Piltai;<sup>18</sup> of Bilgah, Shammua; of Shemaiah, Jehonathan;<sup>19</sup> of Joiarib, Mattenai; of Jedaiah, Uzzi;<sup>20</sup> of Sallai, Kallai; of Amok, Eber;<sup>21</sup> of Hilkiyah, Hashabiah; of Jedaiah, Nethanel.

### The Chief Levites

<sup>22</sup>As for the Levites, the heads of fathers' *households* were registered in the days of Eliashib, Joiada, and Johanan and Jaddua; so *were* the priests in the reign of Darius the Persian. <sup>23</sup>The sons of Levi, the heads of fathers' *households*, were registered in the Book of the Chronicles up to the days of Johanan the son of Eliashib. <sup>24</sup>The heads of the Levites *were* Hashabiah, Sherebiah and Jeshua the son of Kadmiel, with their brothers opposite them, to praise *and* give thanks, as prescribed by David the man of God, division corresponding to division. <sup>25</sup>Mattaniah, Bakbukiah, Obadiah, Meshullam, Talmon *and* Akkub *were* gatekeepers keeping watch at the storehouses of the gates. <sup>26</sup>These *served* in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor and of Ezra the priest *and* scribe.

### Dedication of the Wall

<sup>27</sup>Now at the dedication of the wall of

Jerusalem they sought out the Levites from all their places, to bring them to Jerusalem so that they might celebrate the dedication with gladness, with hymns of thanksgiving and with songs *to the accompaniment* of cymbals, harps and lyres. <sup>28</sup> So the sons of the singers were assembled from the district around Jerusalem, and from the villages of the Netophathites, <sup>29</sup> from Beth-gilgal and from *their* fields in Geba and Azmaveth, for the singers had built themselves villages around Jerusalem. <sup>30</sup> The priests and the Levites purified themselves; they also purified the people, the gates and the wall.

## Procedures for the Temple

<sup>31</sup> Then I had the leaders of Judah come up on top of the wall, and I appointed two great choirs, the first proceeding to the right on top of the wall toward the Refuse Gate. <sup>32</sup> Hoshai and half of the leaders of Judah followed them, <sup>33</sup> with Azariah, Ezra, Meshullam, <sup>34</sup> Judah, Benjamin, Shemaiah, Jeremiah, <sup>35</sup> and some of the sons of the priests with trumpets; *and* Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Micaiah, the son of Zaccur, the son of Asaph, <sup>36</sup> and his kinsmen, Shemaiah, Azarel, Milalai, Gilalai, Maai, Nethanel, Judah *and* Hanani, with the musical instruments of David the man of God.

And Ezra the scribe went before them. <sup>37</sup> At the Fountain Gate they went directly up the steps of the city of David by the stairway of the wall above the house of David to the Water Gate on the east.

<sup>38</sup> The second choir proceeded to the left, while I followed them with half of the people on the wall, above the Tower of Furnaces, to the Broad Wall, <sup>39</sup> and above the Gate of Ephraim, by the Old Gate, by the Fish Gate, the Tower of Hananel and the Tower of the Hundred, as far as the Sheep Gate; and they stopped at the Gate of the Guard. <sup>40</sup> Then the two choirs took their stand in the house of God. So did I and half of the officials with me; <sup>41</sup> and the priests, Eliakim, Maaseiah, Miniamin, Micaiah, Elioenai, Zechariah and Hananiah, with the trumpets; <sup>42</sup> and Maaseiah, Shemaiah, Eleazar, Uzzi, Jehohanan, Malchijah, Elam and Ezer. And the singers sang, with Jezrahiah *their* leader, <sup>43</sup> and on that day they offered great sacrifices and rejoiced because God had given them great joy, even the women and children rejoiced, so that the joy of Jerusalem was heard from afar.

**o EXAMINE His Word (Observation)** (For personal preparation)

**What does God SAY? Prayerfully note significant details and terms emphasized in the foregoing passage.**

1. Who is involved in the text? Author, audience, main characters.
2. Where and when is this taking place? Geography and timeline.
3. What actions are carried out or commanded? Look for the verbs.
4. Is there anything repeated?
5. What is emphasized?
6. Is there anything in these passages that is related to other areas of scripture?
7. Are there things to be noted that are alike or unlike such as similes and metaphors?

**2 EXPLORE His Word (Interpretation)** (For Community Group discussion)

**What does God MEAN?**

8. Why did the people feel the need to dedicate the wall?
  
  
  
  
  
  
  
  
  
  
  
9. What were some of the ways that they celebrated the occasion?
  
  
  
  
  
  
  
  
  
  
  
10. Do you think God was honored in the celebration? Why?
  
  
  
  
  
  
  
  
  
  
  
11. What are some of the emotions of the people that are listed? (v. 43 and possible others)
  
  
  
  
  
  
  
  
  
  
  
12. Why do you think they brought in singers for the dedication ceremony?

**3 EMBRACE His Word (Application)** (For Community Group discussion)

**Why does this MATTER to me?**

13. What has God done in your life that you should celebrate?
  
  
  
  
  
  
  
  
  
  
  
14. What has God done in the life of Clear Lake Bible Church that we should celebrate?

15. What would be an honoring way to celebrate the work of God in our lives today? How might it differ from the celebration described in Nehemiah? How would it be the same?

Summarize your thoughts on the passage

**Write about what God wants you to KNOW, to FEEL, and to DO...**

*Sermon Notes*