

October 25, 2020

New vs. Old
Luke 5:27-39
Pastor Kirk Gambrell

Vol. 10 Num. 43

Using This Study

❶ EXAMINE His Word

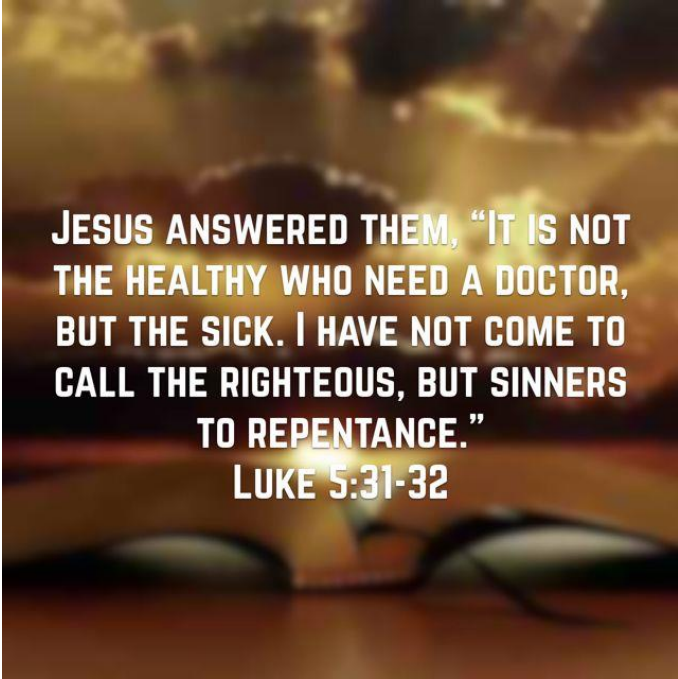
What does God SAY? Open your time with prayer. The words God uses to communicate matters, so go back and pay close attention to the details that are emphasized or repeated in the passage.

❷ EXPLORE His Word

What does God MEAN? Asking questions of the text helps surface how the details relate to the message God wants to communicate.

❸ EMBRACE His Word

Why does it MATTER to me? Embrace God by responding to what you discover in His word in faith and obedience.



**JESUS ANSWERED THEM, "IT IS NOT
THE HEALTHY WHO NEED A DOCTOR,
BUT THE SICK. I HAVE NOT COME TO
CALL THE RIGHTEOUS, BUT SINNERS
TO REPENTANCE."
LUKE 5:31-32**



This week we will finish Luke chapter 5 as we continue through the gospel. The section starts with Jesus calling Levi to come follow Him. Levi is a tax collector and is considered to be a sinner by most of the Jews. Jesus eats with Levi and many other tax collectors and sinners. The Pharisees do not understand why Jesus would eat with them and challenges Him on this and on His disciples not fasting. The Pharisees were more concerned about other's perception of them than they were about their own relationship with God. Join us this week as we talk about the humble heart that seeks God.

Luke 5:27-39 NET

The Call of Levi; Eating with Sinners

27 After this, Jesus went out and saw a tax collector named Levi sitting at the tax booth. “Follow me,” he said to him. **28** And he got up and followed him, leaving everything behind. **29** Then Levi gave a great banquet in his house for Jesus, and there was a large crowd of tax collectors and others sitting at the table with them. **30** But the Pharisees and their experts in the law complained to his disciples, saying, “Why do you eat and drink with tax collectors and sinners?” **31** Jesus answered them, “Those who are well don’t need a physician, but those who are sick do. **32** I have not come to call the righteous, but sinners to repentance.”

The Superiority of the New

33 Then they said to him, “John’s disciples frequently fast and pray, and so do the disciples of the Pharisees, but yours continue to eat and drink.” **34** So Jesus said to them, “You cannot make the wedding guests fast while the bridegroom is with them, can you? **35** But those days are coming, and when the bridegroom is taken from them, at that time they will fast.” **36** He also told them a parable: “No one tears a patch from a new garment and sews it on an old garment. If he does, he will have torn the new, and the piece from the new will not match the old. **37** And no one pours new wine into old wineskins. If he does, the new wine will burst the skins and will be spilled, and the skins will be destroyed. **38** Instead new wine must be poured into new wineskins. **39** No one after drinking old wine wants the new, for he says, ‘The old is good enough.’”

o EXAMINE His Word (Observation) (For personal preparation)

What does God SAY? Prayerfully note significant details and terms emphasized in the foregoing passage.

1. Who is involved in the text? Author, audience, main characters.
2. Where and when is this taking place? Geography and timeline.
3. What actions are carried out or commanded? Look for the verbs.
4. Is there anything repeated?
5. What is emphasized?
6. Is there anything in these passages that is related to other areas of scripture?
7. Are there things to be noted that are alike or unlike such as similes and metaphors?

③ **EMBRACE His Word (Application)** (For Community Group discussion)
Why does this MATTER to me?

15. Can people who consider themselves righteous accept salvation? Explain.

16. Why do you think Jesus would choose someone who, everyone considers a sinner, to be one of the 12 disciples?

17. How do we as a church convince people that we are more of a hospital for sinners than a country club for saints?

Summarize your thoughts on the passage

Write about what God wants you to **KNOW**, to **FEEL**, and to **DO**...

Sermon Notes